

Addendum A: Sharing Information with Other Programs

Dear Parent/Guardian:

To save you time and effort, the information you provided on your *Free and Reduced-price School Meals/Milk Application* may be shared with other programs for which your children may qualify. **We must have your permission to share this information with other programs. Please sign below for any additional benefits you are interested in receiving.** By signing for the benefits, you are certifying that you are the parent/guardian of the children for whom the application is being made. Note: Submitting this form will not change whether your children get free or reduced-price meals or free milk.

NO, I do not want information from my *Free and Reduced-price School Meals/Milk Application* shared with any of these programs.

YES, I do want district officials to share information from my *Free and Reduced-price School Meals/Milk Application* with the programs checked below. **Check all that apply.**

- | | |
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| <input type="checkbox"/> After School Activities (All Schools) | <input type="checkbox"/> Educational Field Trip Fees(All Schools) |
| <input type="checkbox"/> Backpack School Supplies Program (All Schools) | <input type="checkbox"/> School Supplies (All Schools) |
| <input type="checkbox"/> PSAT, SAT,ACT, AP & ECE Testing Fees (ELHS) | <input type="checkbox"/> College Application Fees (ELHS) |
| <input type="checkbox"/> Class Fees (East Lyme High School) | <input type="checkbox"/> 8 th Grade Yearbook (East Lyme Middle School) |
| <input type="checkbox"/> Physical Education Clothing (East Lyme Middle School Only) | |
| <input type="checkbox"/> Summer Campership Program (East Lyme Middle School & Elementary Schools) | |
| <input type="checkbox"/> Before & After Care (Elementary Schools) | |
| <input type="checkbox"/> Integrated Preschool Tuition Fees (East Lyme Integrated Preschool only) | |

If you checked YES for any boxes above, complete the information below and sign the form. Your information will be shared only with the people and applicable programs you checked.

Please Print

Child's name: _____ School: _____

Child's name: _____ School: _____

Child's name: _____ School: _____

Parent/guardian name: _____

Address: _____ City: _____ State: _____ Zip: _____

Signature of parent/guardian: _____ Date: _____

For more information, please call Stacey Muscarella at 860-739-3966 ext. 5628. Return this form to East Lyme Public Schools Attn: Stacey Muscarella P.O. Box 220 East Lyme, CT 06333 by as soon as possible. You can also email to stacey.muscarella@elpsk12.org

Nondiscrimination Statement: This explains what to do if you believe you have been treated unfairly.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](#), (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

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