"East Lyme Public Schools will inspire, engage and educate each student to become a contributing citizen and a responsible, independent, and critical thinker."

5170

# EAST LYME BOARD OF EDUCATION East Lyme, Connecticut

Tuesday, October 13, 2015 Room B101 (INTV Room), East Lyme High School

# **REGULAR MEETING MINUTES**

Board Members Present: Tim Hagen (Chair), Al Littlefield (Secretary), Jill Carini, Candice Carlson, Marlene Nickerson, Pam Rowe, Barbara Senges, Jaime Barr Shelburn

Board Members Absent: Joe Arcarese, Rob Kupis

- Administrators Present: Jeffrey Newton (Superintendent), Donna Gittleman (Interim Assistant Superintendent for Special Education and Pupil Personnel), (Maria Whalen (Director of Business and Facilities), Mike Susi (East Lyme High School Principal), Jason Bitgood (East Lyme Middle School Assistant Principal), Linda Anania (Flanders Principal), Melissa DeLoreto (Niantic Center Principal), Dr. David Miko, (Lillie B. Haynes Principal), Pat Lannon (Technology Director)
- I. <u>CALL TO ORDER</u> The meeting was called to order at 6:05 p.m. by Chair Tim Hagen.
- II. <u>PLEDGE OF ALLEGIANCE</u> Led by Tim Hagen, Board Chair.

## III. PUBLIC COMMENT

1. First Selectman Mark Nickerson, 15 Jean Drive, commended Superintendent Newton and Principal Michael Susi and crew for transforming the ELHS into a full-fledged dental clinic this past weekend. He described the Mission of Mercy event as "heartwarming and inspiring."

### IV. APPROVAL OF MINUTES

**MOTION:** Jaime Barr Shelburn moved approval of minutes of the Board of Education September 28, 2015 Regular Meeting as presented; Candice Carlson seconded.

**VOTE PRO:** Tim Hagen (Chair), Al Littlefield (Secretary), Candice Carlson, Barbara Senges, Jaime Barr Shelburn

**VOTE CON:** None **ABSTAIN:** Jill Carini, Marlene Nickerson, Pam Rowe

**MOTION CARRIED 5:0:3** 

### V. SPECIAL REPORTS

- A. Students' Representative Matt Spang and Lily Zhong were not present
- B. Selectmen's Representative See Public Comment (First Selectman Mark Nickerson)
- C. Salem Board of Education Not present
- D. Town Building Committee Not present

### VI. CONSENT AGENDA

**MOTION:** Jaime Barr Shelburn moved to approve the Consent Agenda (A. Proposed NCS After School Activities (ASA) Program for Fall 2015-2016; B. Proposed Donation to ELMS from Clark Group in the Amount of \$1,000.00; C. Proposed Donation to ELMS from the University of Hartford in the Amount of \$8,000.00; and D. Proposed Donation to ELMS from Mohegan Sun in the Amount of \$500.00 (all donations are in support of Race to Space Program) as presented; Pam Rowe seconded.

**VOTE:** Unanimous

### **MOTION CARRIED**

### VII. DISCUSSION/ACTION ITEMS

### A. Finance/Facilities/Community

### **B.** Instruction

### 1. <u>Discussion re: ELPS Student Assessment Results – Smarter Balanced Assessment, CT</u> <u>Master Test/CT Academic Performance Test (Science) for 2014-2015 School Year</u>

Superintendent Newton thanked staff, students and parents for their collaborative work related to the Smarter Balanced Assessments and CT Mastery Test/CT Academic Performance Test for grades 5, 8, and 10 for the 2014-2015 school year. Superintendent Newton and Administrator for Program Improvement Dr. Karen Costello took the Board through a PowerPoint presentation of the assessment results. Dr. Costello explained that a curricular shift in mathematics was more significant than English LA explaining the discrepancy between English (Language Arts) vs. Math scores statewide.

#### East Lyme Public Schools - 2014-2015 Student Assessment Results:

|       | (Meets or exceeds achievement level) |  |      |  |  |  |  |  |
|-------|--------------------------------------|--|------|--|--|--|--|--|
| Grade | English<br>LA/Literacy               | # in District Reference<br>Group D (DRG) | Math | # in District Reference<br>Group D (DRG)<br>#3 |  |  |  |  |
| 3     | 80.6                                 | #1                                       | 70.0 |  |  |  |  |  |
| 4     | 86.7                                 | #1                                       | 74.3 | #2   |  |  |  |  |
| 5     | 67.2                                 | #13                                      | 48.3 | #8   |  |  |  |  |
| 6     | 76.1                                 | #4                                       | 64.2 | #1   |  |  |  |  |
| 7     | 72.2                                 | #4                                       | 56.5 | #3   |  |  |  |  |
| 8     | 69.6                                 | #7                                       | 56.9 | #4   |  |  |  |  |
| 11    | 86.7                                 | #1                                       | 59.2 | #1   |  |  |  |  |

# Percentages @ Level 3 & 4

# Number of Students Tested and Percent of Students at Level 3 or Above (Meets or exceeds achievement level)

| Grade | Number of Students Tested | Percent Level 3 or above |  |
|-------|---------------------------|--------------------------|--|
| 3     | 180                       | 81%                      |  |
| 4     | 188                       | 87%                      |  |
| 5     | 201                       | 67%                      |  |
| 6     | 213                       | 76%                      |  |
| 7     | 216                       | 72%                      |  |
| 8     | 204                       | 70%                      |  |
| 11    | 235                       | 86%                      |  |

# Number of Students Tested and Percent of Students at Level 3 or Above (Meets or exceeds achievement level)

Mathematics

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|-------------------|---------------------------|--------------------------|--|--|--|--|--|--|
| Grade             | Number of Students Tested | Percent Level 3 or above |  |  |  |  |  |  |
| 3                 | 180                       | 70%                      |  |  |  |  |  |  |
| 4                 | 187                       | 74%                      |  |  |  |  |  |  |
| 5                 | 201                       | 48%                      |  |  |  |  |  |  |
| 6                 | 212                       | 64%                      |  |  |  |  |  |  |
| 7                 | 216                       | 56%                      |  |  |  |  |  |  |
| 8                 | 204                       | 57%                      |  |  |  |  |  |  |
| 11                | 234                       | 59%                      |  |  |  |  |  |  |

#### CMT/CAPT Results -- Grades 5, 8, and 10 % of Students at or Above Mastery (Goal) -- 2011 – 2015

| Grade | 2011            | 2012            | 2013            | 2014            | 2015            | 2014-2015<br># in DRG |
|-------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------------|
| 5     | 78.7<br>(94.2P) | 77.5<br>(93.3P) | 82.6<br>(93.4P) | 80.3<br>(93P)   | 76.9<br>(94P)   | #2                    |
| 8     | 81.0<br>(91.4P) | 73.2<br>(89.7P) | 87.5<br>(93.3P) | 80.7<br>(89.2P) | 74.4<br>(87.2P) | #13                   |
| 10    | 71.3<br>(94.2P) | 67.3<br>(94.5P) | 74.4<br>(94.6P) | 70.7<br>(93.4P) | 74.1<br>(96.4P) | #1                    |

The Principals have reviewed the results, disaggregated data, honed in on students not meeting achievement levels, and have identified focus areas and strategies for implementation. The Middle School and High School discussion will

continue at the next regular Board meeting. The detailed PowerPoint presentation is available on the district website at <u>www.eastlymeschools.org</u>.

Due to time constraints, all other agenda items were tabled to the next regular Board meeting on October 26.

2. <u>Discussion/action re: Proposed Adoption of the ELPS Administrator Evaluation and</u> <u>Support Plan for 2015/2016</u>

Tabled until October 26.

- C. Personnel
- D. Policy
  - 1. <u>Discussion/action re: Proposed Second Reading BOE Policy 5111 Students –</u> <u>Admission/Placement</u> *Tabled until October 26.*
  - 2. <u>Discussion/action re: Proposed Second Reading BOE Policy 5112 Students Ages of</u> <u>Attendance</u>

Tabled until October 26.

- E. Other
  - 1. <u>Discussion re: Resolution Discussion and Selection of Board Representative for CABE</u> <u>Delegate Assembly on Thursday, November 19, 2015</u> *Tabled until October 26.*
  - 2. <u>Discussion/action re: Proposed District Goals for 2015-2016</u> Tabled until October 26.
  - 3. <u>Discussion/action re: Proposed Board of Education Goals for 2015-2016</u> Tabled until October 26.

## VIII. ADMINISTRATION REPORTS

- A. Superintendent of Schools Mr. Jeffrey Newton
- B. Interim Assistant Superintendent of Schools Ms. Donna Gittleman
- C. Business/Facilities Director Ms. Maria Whalen

## IX. <u>COMMITTEE REPORTS</u>

- A. AAA Committee
- B. FFO Committee
- **C.** Policy Review Committee

# X. <u>COMMUNICATIONS</u>

- 1. FFO Committee Minutes of September 28, 2015
- 2. The Viking Saga, Volume 49, Edition 3, October 1, 2015

# XI. NOTICES

- A. Notice of the following 2015/2016 staffing changes:
  - 1. Appointments for 2015/2016:
    - Brittany Eckert, 1.0 FTE Instructional Aide, DW @FL, 10/7/15
    - Maureen Hesney, 0.40 FTE School Aide, FL, 9/21/15
    - Ashlyn Rice, 1.0 FTE Instructional Aide (1:1), DW @ MS, 10/13/15
    - Kathleen Sterling, 0.5 FTE Literacy Aide, FL, 9/17/15
    - Lori Wallace, 1.0 FTE Instructional Aide (1:1), DW @ HA, 10/8/15
  - 2. <u>Reassignments</u>:
    - Carol Parker-Sprankle, from 0.5/0.5 FTE Special Education Teacher, FL/HA to 1.0 FTE Special Education Teacher, FL, 09/30/15
  - 3. Increases/Decreases in FTE: None

- 4. Resignations:
  - Richelle Johnson, 1.0 FTE Social Studies Teacher, MS, 11/26/15
  - Marlise Stellner, 1.0 FTE Instructional Aide, DW @ MS, 10/9/15
- 5. <u>Retirements</u>:
  - Claire Artibee, 1.0 FTE Math Teacher, MS, 06/30/16
- 6. <u>Supplementals (2015-2016)</u>:
  - David Costa, Anti-Defamation League Club Advisor, MS
- **B.** Notice of the following out of state field trips:
  - 1. ELHS students to Boston, MA on Friday, October 23, 2015 to visit Boston University

# XII. BOARD COMMENTS/FUTURE AGENDA ITEMS

A. Board Comments

B. Future Agenda Items:

- 1. Progress on Implementation of Teacher and Administrator Evaluation and Development Plan J. Arcarese October 2015
- 2. Redistricting Discussion Jill Carini To be scheduled
- 3. Summer School Program/Camp Candice Carlson To be scheduled
- 4. Proposed Pool Renovation at ELHS To be scheduled
- 5. Draft East Lyme/Salem Cooperative Agreement January 2016
- 6. East Lyme / Chinese Program Update Monthly
- 7. Food Service Program Discussion FFO Committee October 26, 2015
- 8. Field Trip Discussion To be scheduled
- 9. Student Activity Fund for Class of 2010 To be scheduled
- 10. Odyssey of the Mind Program Next AAA Committee meeting
- 11. Inside Look of the Chinese Program at ELHS October 26, 2015
- 12. East Lyme Youth Survey 2015 Final Report (SERAC) dated 5/29/15 To be scheduled
- 13. EL BOE Budget Workshop Tentatively November 9, 2015
- 14. ELPS Staffing Plan for 2015-2016 October 26, 2015

# XIII. PUBLIC COMMENT - None

XIV. EXECUTIVE SESSION – There was no Executive Session.

# XV. ADJOURNMENT

**MOTION:** Jaime Barr Shel burn moved to adjourn the meeting at 6:55 p.m.; Pam Rowe seconded.

# VOTE: UNANIMOUS

## **MOTION CARRIED**

Respectfully Submitted, *Albert Littlefield* Albert Littlefield, Secretary East Lyme Board of Education