# East Lyme BOARD OF EDUCATION East Lyme, Connecticut

"East Lyme Public Schools will inspire, engage and educate each student to become a contributing citizen and a responsible, independent, and critical thinker."

# Monday, March 12, 2018

Policy Review Committee Meeting: 5:00 p.m., Main Office, ELHS Academics, Athletics, and Activities (AAA) Committee Meeting: 6:00 p.m., Main Office, ELHS

Board of Education Regular Meeting Call to Order: 7:00 P.M. Location: Room B101, East Lyme High School

## **AGENDA**

#### I. CALL TO ORDER

#### II. PLEDGE OF ALLEGIANCE

### III. PUBLIC COMMENT

Provides citizens the opportunity to address the Board on any matter. This section should not include debate, but provide for follow-up by Board of Education members or staff.

#### IV. APPROVAL OF MINUTES

A. Recommended approval of minutes of the Board of Education February 26, 2018 Regular Meeting

#### V. SPECIAL REPORTS

- A. High School Student Representatives Senior Conrad French and Junior Sumeet Kadian
- B. Middle School Student Representative Sachi Vora
- C. Selectmen's Representative
- D. Salem Board of Education Representative George Jackson

## VI. CONSENT AGENDA

A. Proposed Donation of Science Equipment (Reichert Polyvar Forensic Stereo Microscope) to ELHS from Tom Doggart with an Appraised Value of \$18,975.00

#### VII. DISCUSSION/ACTION ITEMS

- A. Finance/Facilities/Community
  - 1. Discussion re: Elementary Redistricting Presentation by Mike Zuba of Milone & MacBroom
  - 2. Discussion re: Elementary Alteration Projects' Update
- B. Instruction
  - 1. Discussion re: Mid-Year Review of Elementary Schedule
  - 2. Discussion/action re: Proposed Changes to the 2017/2018 ELPS Calendar Regarding the May 25 Professional Development Day and Elementary Half-Days at the End of the School Year
- C. Personnel
- D. Policy
- E. Other
  - 1. Discussion re: Mid-Year Review of District Goals and District and School Improvement Plans

#### VIII. ADMINISTRATION REPORTS

- A. Superintendent of Schools  $\overline{Mr}$ . Jeffrey Newton
- B. Assistant Superintendent of Schools Mrs. Amy Drowne
- C. Business/Facilities Director Ms. Maryanna Stevens

#### IX. COMMITTEE REPORTS

- A. AAA Committee Oral report of 3/12/18 meeting
- B. FFO Committee
- C. Policy Review Committee
- D. Chinese Program Ad hoc Committee
- E. BOE Liaison to the BOF 3/14/18 Jaime Barr Shelburn

4/11/18 Eric Bauman 5/9/18 Al Littlefield

6/13/18 Candice Carlson

F. Capital Improvement Plan/10-Year Maintenance Plan Ad hoc Committee

#### X. COMMUNICATIONS

- A. Award Letter from CAS, William Cieslukowski Outstanding Firs-Year Principal Ward for 2018-2019 ELMS Principal Jason Bitgood dated March 6, 2018
- B. The Viking Saga, Volume 50, Edition 12, dated 1 March 2018

#### XI. NOTICES

- A. Notice of the following staffing changes for **2017/2018**:
  - 1. Appointment
    - -Nevien Nematalla, 1.0 FTE Teaching Assistant, HS, 2/26/18
  - 2. Student Teachers
    - -ECSU Pre-Student Teacher Matthew Lyons with ELMS Science Teacher Joan Love beginning 2/10/18 for 10 weeks (2 days a week)
- B. Out-of-State Field Trips:
  - 1. ELHS field trip to NYC, NY to visit the Museum of Modern Art on March 20, 2018
  - 2. ELMS field trip to Providence, RI to visit the Roger Williams Zoo on June 5, 2018
- C. Other:
  - 1. Cancellation of BOE approved ELHS out-of-country field trip to Costa Rica, April 14-21, 2018

#### XII. BOARD COMMENTS/FUTURE AGENDA ITEMS

- A. Board Comments
- B. Future Agenda Items
  - Discussion on Coastal Connections Program (including success, student outcomes, analysis
    of program data separate from high school data) and action on tuition rates for the
    2017/2018 school year Eric Bauman FFO conducted a financial overview on 11/20/17
    (Mar 2018)
  - 2. Planetarium Advisory Committee Update 3/26/18
  - 3. Future Use of LEARN Space at Lillie B. Havnes Bill Derry (TBD)
  - 4. BOE Meeting Date Calendar Review Fall 2018
  - 5. Elementary Alteration Project Update Standing agenda item

#### XIII. PUBLIC COMMENT

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#### XIV. EXECUTIVE SESSION

- A. Negotiations
- B. Superintendent's Mid-Year Evaluation

#### XV. <u>ADJOURNMENT</u>