# East Lyme, Connecticut

"East Lyme Public Schools will inspire, engage and educate each student to become a contributing citizen and a responsible, independent, and critical thinker."

# Monday, January 22, 2018

Finance, Facilities and Operations (FFO) Committee Meeting: 6:00 p.m., Main Office, ELHS

Board of Education Regular Meeting Call to Order: 7:00 P.M. Location: Room B101, East Lyme High School

# **AGENDA**

#### I. CALL TO ORDER

# II. PLEDGE OF ALLEGIANCE

## III. PUBLIC COMMENT

Provides citizens the opportunity to address the Board on any matter. This section should not include debate, but provide for follow-up by Board of Education members or staff.

#### IV. APPROVAL OF MINUTES

A. Recommended approval of minutes of the Board of Education January 8, 2018 Regular Meeting

#### V. SPECIAL REPORTS

- A. High School Student Representatives
- B. Middle School Student Representative
- C. Selectmen's Representative
- D. Salem Board of Education Representative

# VI. CONSENT AGENDA

A. Proposed Donation to Flanders School from the Pow Family (In Memory of Laura Hartzell) in the Amount of \$1,000.00

## VII. <u>DISCUSSION/ACTION ITEMS</u>

- A. Instruction
  - 1. Discussion re: ELHS Grade Point Average (GPA) Calculations
- B. Finance/Facilities/Community
  - 1. Discussion re: Budget Deliberations of Superintendent's Proposed Budget for 2018-2019
  - 2. Discussion re: Board of Education Volunteer Assignments to Cover Upcoming Board of Finance Meetings
  - 3. Discussion re: ELPS Elementary Redistricting Update
  - 4. Discussion re: Elementary Alteration Projects' Update
- C. Personnel
- D. Policy
  - 1. Discussion re: First Reading Recommended Revision of BOE Policy 5118.1 Students: Homeless Students
  - 2. Discussion re: First Reading Recommended Revision of BOE Policy 5123 Students: Promotion/Retention
  - 3. Discussion re: First Reading Recommended Revision of BOE Policy 6153 Instruction: Field Trips
- E. Other

#### VIII. ADMINISTRATION REPORTS

- A. Superintendent of Schools  $\overline{Mr}$ . Jeffrey Newton
- B. Assistant Superintendent of Schools Mrs. Amy Drowne
- C. Business/Facilities Director Ms. Maryanna Stevens

#### IX. COMMITTEE REPORTS

- A. AAA Committee Minutes of 1/8/18
- B. FFO Committee
- C. Policy Review Committee Minutes of 1/8/18
- D. Chinese Program Ad hoc Committee
- E. BOE Liaison to the BOF
- F. Capital Improvement Plan/10-Year Maintenance Plan Ad hoc Committee

#### X. COMMUNICATIONS

A. The Viking Saga, Volume 50, Edition 9 dated 1/18/18

#### XI. NOTICES

- A. Notice of the following staffing changes for **2017/2018**:
  - 1. Appointment
    - -Deb Dwyer, 0.20 FTE School Aide, FL, 1/6/18
    - -Kelly Ferman, 1.0 FTE Teaching Assistant, HA, 1/2/18
  - -Lili Goldberg, 0.45 FTE Computer Tech (temporary position), DW, 1/2/18-6/30/18
  - -Kathryn Volarich, 0.45 FTE Computer Tech (temporary position), DW, 8/25/17-6/30/18
  - 2. Increases/Reductions in FTE
    - -Loralyn Burdick, increase from 0.30 to 0.40 FTE School Aide, FL 1/16/18
    - -Susan Greenman, reduction from 0.40 to 0.30 FTE School Aide, FL, 1/2/18
    - -Cody Waites, increase from 0.30 to 0.40 FTE School Aide, FL, 1/16/18
  - 3. Retirements
    - -Susan Fletcher, 1.0 Administrative Assistant, ELHS, end of 2017/2018 school year
  - 3. Supplemental Assignments
    - -Daniel Bohman, Art Club Advisor, 2<sup>nd</sup> semester, MS

#### B. Out-of-State Field Trips:

1. HA Field Trip on Friday, May 4, 2018 to the Roger Williams Zoo in Providence, RI

#### XII. BOARD COMMENTS/FUTURE AGENDA ITEMS

- A. Board Comments
- B. Future Agenda Items
  - 1. Discussion on Coastal Connections Program (including success, student outcomes, and analysis of program data separate from high school data) and action on tuition rates for the 2017/2018 school year Eric Bauman FFO did a financial overview on 11/20/17 (Jan/Feb 2018)
  - 2. Future Use LEARN space at HA Bill Derry (TBD)
  - 3. Mid-Year Update on Elementary Schedule 2/12/18
  - 4. Redistricting Standing item
  - 5. Update on Elementary Alteration Projects Standing item
  - 6. BOE Meeting Calendar Review Fall 2018

## XIII. PUBLIC COMMENT

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#### XIV. EXECUTIVE SESSION

- A. Negotiations
- B. Personnel Issue

#### XV. ADJOURNMENT